

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION

CERTIFICATE

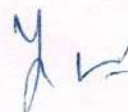
No...188.....

Date : 24/1/23

It is certified that an inspection by Dr.N.K Garg E.M.O.-Health Branch Patan and K.K.Gandhi,D.S.I.-Health Branch Patan inspected the P.M.ENGLISH MEDIUM SCHOOL,AT.POST-DHINOJ, TA-CHANASMA, DIST-PATAN ON DHINOJ and found that the P.M.ENGLISH MEDIUM SCHOOL has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygenic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T.Govt.

The above valid for a period of 2 yrs.

Signature :



Name : Dr.V.A.Patel

Designation :Chief District Health Officer

District Panchayat Patan

To-DHINOJ
SECRETARY
SHREE DHINOJ NAGARIK KELAVANI
VIKAS MANDAL.DHINOJ



જીલ્લા પ્રયોગશાળા,
ગુજરાત પાણી પુરવઠા
અને ગટર વ્યવસ્થા બોર્ડ
પાટણ - ૩૮૪૨૬૫



District Laboratory,
Gujarat Water Supply
& Sewerage Board
Patan - 385001



E-mail : dlab.patan@gmail.com

TC-12101

Test Report

Name & Address of Customer:-
The Principal,
P. M. English Medium School
Dhinoj
Pvt.
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Customer Reference No. & Date: 301-2024, 23/Apr/2024
Sample Submitted by : Customer
Date of Sample Receipt : 23-Apr-2024
Analysis Starting Date : 23-Apr-2024
Analysis Completion Date : 23-Apr-2024
ULR No.: TC121012400000027F
Dicipline : Chemical Testing, Group : Drinking Water

Test Report No.: 27 / 2024-2025.	Date of Issue : 23-Apr-2024			
Sample ID : PCW-27 / 04-2024	Mode of Sample: Satisfactory			
Main Source : Ground Water	Source : Tubewell			
Location : R. O. Plant, School Campus				
Village : Dhinoj	Habitation : Dhinoj			
Taluka : Chanasma	District : Patan			
Latitude : ---	Longitude : ---			
Kindly find herewith the Analytical Results.	Sample Type: Drinking Water			
Sr.No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	Hazen	APHA (23 rd Ed.2017), Method: 2120 B	1.00
2	Odour	-	IS : 3025 (Part 5) - 2018	Agreeable
3	Taste	-	IS : 3025 (Part 8) - 1984	Agreeable
4	Turbidity	NTU	APHA (23 rd Ed.2017), Method: 2130 B	1.12
5	pH at 25°C	-	APHA (23 rd Ed.2017) Method: 4500 H ⁺ B	8.18
6	Total Dissolved Solids	mg/L	APHA (23 rd Ed.2017) Method: 2540 C	176
7	Total Hardness (as CaCO ₃)	mg/L	APHA (23 rd Ed.2017) Method: 2340 C	76
8	Calcium (as Ca ⁺²)	mg/L	APHA (23 rd Ed.2017) Method: 3500 Ca ⁺² B	17
9	Magnessium (as Mg ⁺²)	mg/L	APHA (23 rd Ed.2017) Method: 3500-Mg ⁺² B	8
10	Chloride (as Cl ⁻)	mg/L	APHA (23 rd Ed.2017) Method: 4500-Cl ⁻ B	48
11	Sulphate (as SO ₄ ⁻²)	mg/L	APHA (23 rd Ed.2017) Method: 4500-SO ₄ ⁻² E	<10
12	Nitrate (as NO ₃ ⁻)	mg/L	APHA (23 rd Ed.2017) Method: 4500-NO ₃ ⁻ B	1.91
13	Fluoride (as F ⁻)	mg/L	APHA (23 rd Ed.2017) Method: 4500-F ⁻ C	0.14
14	Total Alkalinity (as CaCO ₃)	mg/L	APHA (23 rd Ed.2017) Method: 2320 B	42

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.
4. Please refer back page for IS 10500:2012 (2nd Revision) limits.
5. Sample is collected by sender.

Checked By :

Gaurav Amin
Quality Manager

Issued By:

Sunil Patel
Authorized Signatory

End of the Test Report

O.W.No. DLPTN / CTR / 47 / of 2024, Dt. 23/04 / 2024

Office of The Ex. En., P. H. Works Dn., Pareva Hills, NR. Prabha Motors, T B 3 Road, Jalbhavan, Patan